

Southern New England Conference of the Seventh-day Adventists  
 Adventist Youth Ministries Department  
 Club Registration & Adventist Screening Verification Form  
 20\_\_\_\_ - 20\_\_\_\_



Church Name: \_\_\_\_\_ Group/Club Name: \_\_\_\_\_

Elected Director's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Home Cell Work

**Submit this form to the office along with the list of registered *ADVENTURERS*. Keep a copy for your records.**

**REQUIREMENTS:**

- All staff and volunteers must have completed the Adventist Screening Verification process and be approved to serve by the level 2 or 3 Administrator
- Your local church board must approve all meetings, activities, events, outings, etc., for insurances purposes.
- Email form to: [gteixeira@sneonline.org](mailto:gteixeira@sneonline.org)
- Large clubs may submit multiple pages
- Mail to: Adventist Youth Ministries Southern New England Conference PO Box 1169 So. Lancaster, MA 01561 or
- Fax: (978) 365-3838

Date Received: \_\_\_\_\_ Date Processed: \_\_\_\_\_

Please list all Adult Staff /Volunteers for the Season

Child Protection Course  
Expiration date

Background Check  
Expiration Date

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**Church Board Signatures:**

*By Signing this form, we acknowledge that all names listed above are members in regular standing, have completed the requirements of Adventist Screening Verification and are eligible to serve.*

Church Pastor or Head Elder If No pastor: \_\_\_\_\_ Church Clerk: \_\_\_\_\_

Child Protection Coordinator: \_\_\_\_\_ Treasurer: \_\_\_\_\_

Southern New England Conference of the Seventh-day Adventists  
*Adventist Youth Ministries Department*  
 List of Registered Adventurers  
 20\_\_\_\_ - 20\_\_\_\_



Church Name: \_\_\_\_\_ Group/Club Name: \_\_\_\_\_

Elected Director's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Home Cell Work

***Please send this form to the office along with the registration & ASV form. Keep a copy for your records.***

Please list all enrolled **ADVENTURERS**

**Adventurer Level**

**Adventurer Grade**

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